

MORRIS COUNTY  
UTILITY USAGE  
UTILITIES PAID DURING THE MONTH: OCTOBER 2025

| UTILITY                       | DEPARTMENT       | ACCOUNT #        | COVERAGE          | READING |
|-------------------------------|------------------|------------------|-------------------|---------|
| ELECTRIC-SWPCO                | RADIO TOWER      | 960-457-607-0-7  | 09/13/25-10/13/25 | 22843   |
| ELECTRIC-SWPCO                | EXTENSION AGENT  | 961-748-662-0-0  | 09/13/25-10/13/25 | 12874   |
| ELECTRIC-SWPCO                | CASON COURTHOUSE | 962-042-545-0-0  | 09/13/25-10/13/25 | 1829    |
| ELECTRIC-SWPCO                | ANNEX SIGN       | 962-539-762-0-1  | 09/13/25-10/13/25 | 758     |
| ELECTRIC-SWPCO                | COURTHOUSE       | 963-023-762-0-5  | 09/13/25-10/13/25 | 2864    |
| ELECTRIC-SWPCO                | ANNEX 3          | 964-848-662-0-5  | 09/13/25-10/13/25 | 19252   |
| ELECTRIC-SWPCO                | PCT.4            | 966-014-562-0-3  | 09/13/25-10/13/25 | 18782   |
| ELECTRIC-SWPCO                | ANNEX 4          | 966-239-762-0-4  | 09/13/25-10/13/25 | 124535  |
| ELECTRIC-SWPCO                | JAIL             | 968-375-762-0-4  | 09/13/25-10/13/25 | 4229    |
| ELECTRIC-SWPCO                | PCT.3            | 969-011-801-0-7  | 09/13/25-10/13/25 | 10073   |
| ELECTRIC-BOWIE CASS           | PCT.2            | 11101-001        | 08/15/25-09/15/25 | 3287    |
|                               | PCT.2            | 11101-003        | 08/15/25-09/15/25 | 344295  |
|                               | PCT.2            | 11101-004        | 08/15/25-09/15/25 | 19781   |
| GAS-CENTER POINT              | PCT.1            | 2605817-2        | 09/16/25-10/15/25 |         |
| GAS-CENTER POINT              | COURTHOUSE       | 2716670-1        | 09/15/25-10/15/25 |         |
| GAS-CENTER POINT              | JAIL             | 2716673-5        | 09/16/25-10/15/25 |         |
| WATER-BI-COUNTY               | PCT.1            | 1734             | 09/05/25-10/03/25 | 1228    |
| WATER-BI-COUNTY               | PCT.2            | 1743             | 09/05/25-10/03/25 | 1131    |
| WATER-CITY OF<br>DAINGERFIELD | JAIL             | 1-30-06220-00    | 09/11/25-10/10/25 | 3017.5  |
| WATER-CITY OF<br>DAINGERFIELD | ANNEX            | 1-30-06224-00    | 09/11/25-10/10/25 | 105.2   |
| WATER-CITY OF<br>DAINGERFIELD | COURTHOUSE       | 1-30-06225-00    | 09/11/25-10/10/25 | 165.1   |
| WATER-TRI SPECIAL<br>UTILITY  | PCT.4            | 01-00910295-00-1 | 09/19/25-10/22/25 | 47730   |

| PRIOR READING | USAGE | COST        |
|---------------|-------|-------------|
| 21915         | 928   | \$ 124.97   |
| 12746         | 128   | \$ 32.12    |
| 17852         | 677   | \$ 146.20   |
| 746           | 12    | \$ 18.49    |
| 2688          | 176   | \$ 1,637.43 |
| 18691         | 561   | \$ 82.89    |
| 19237         | 543   | \$ 106.62   |
| 121431        | 3104  | \$ 469.40   |
| 3980          | 249   | \$ 2,495.45 |
| 9732          | 341   | \$ 67.97    |
| 3257          | 30    | \$ 71.49    |
| 34703         | 408   | \$ 73.01    |
| 19781         | 0     | \$ 34.00    |
|               | 0     | \$ 58.23    |
|               | 0     | \$ 58.59    |
|               | 372   | \$ 404.11   |
| 1231          | 300   | \$ 39.83    |
| 1120          | 1100  | \$ 44.45    |
| 2922          | 95.5  | \$ 1,556.54 |
| 104.2         | 1     | \$ 236.92   |
| 159.8         | 5.3   | \$ 267.73   |
| 47190         | 540   | \$ 31.68    |